

**C·R&Y** CERTIFIED  
PUBLIC  
ACCOUNTANTS  
CAMPBELL, RAPPOLD & YURASITS LLP

JAMES S. ANDERSON, CPA  
TARA L. BENDER, CPA, CSEP  
JAMES F. BOVA, CPA  
MARC A. BRINKER, CPA  
MELISSA A. GRUBE, CPA, CSEP  
DENNIS S. HELLER, CPA  
WARREN R. HENDERSON, CPA  
JOHN R. ZAYAITZ, CPA  
DAWN C. ANDERSON, CPA  
MICHELLE R. BITNER, CPA  
ROXANNA M. BRANDLE, CPA  
KYLE ELSENBAUMER, CPA  
PAUL G. MACK, CPA, CFE  
GREG R. MOSER, CPA  
NICHOLAS A. OTTOLINI, CPA  
JASON L. SERFASS, CPA  
HEIDI D. WOJCIECHOWSKI, CPA

February 1, 2019

Set Point Tennis Organization  
Attn: Michael Murphy  
Po Box 12231  
Reading, PA 19612



Re: Form 990-N (e-Postcard)

Dear Michael:

Enclosed is your copy of Form 990-N (e-postcard) for Set Point Tennis Organization for the year ended December 31, 2018, which we have transmitted electronically.

Also, enclosed is the confirmation that the return has been accepted by the IRS.

Your copy of the return should be retained indefinitely.

Very truly yours,

CAMPBELL, RAPPOLD & YURASITS LLP

by

Tara L. Bender, CPA, CSEP  
Partner

TLB:sah  
Enclosures



## Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** SET POINT TENNIS ORGANIZATION
- **EIN:** 300490783
- **Tax Year:** 2018
- **Tax Year Start Date:** 01-01-2018
- **Tax Year End Date:** 12-31-2018
- **Submission ID:** 10065520190292528060
- **Filing Status Date:** 01-29-2019
- **Filing Status:** Accepted

**MANAGE FORM 990-N SUBMISSIONS**

Electronic Notice (e-Postcard)

for Tax-Exempt Organization not Required to File Form 990 or 990-EZ

2018

Open to Public Inspection

A For the 2018 Calendar year, or tax year beginning 2018-01-01 and ending 2018-12-31

B Check if available

Terminated for Business

Gross receipts are normally \$50,000 or less

C Name of Organization: SET POINT TENNIS ORGANIZATION  
PO BOX 12231, READING,  
PA, US, 19612

D Employee Identification  
Number 30-0490783

E Website:

F Name of Principal Officer: MICHAEL MURPHY  
PO BOX 12231, READING,  
PA, US, 19612

**Privacy Act and Paperwork Reduction Act Notice:** We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average times is 15 minutes.

**Note:** This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.

**C·R&Y** CERTIFIED  
PUBLIC  
ACCOUNTANTS  
CAMPBELL, RAPPOLD & YURASITS LLP

JAMES S. ANDERSON, CPA  
TARA L. BENDER, CPA, CSEP  
JAMES F. BOVA, CPA  
MARC A. BRINKER, CPA  
MELISSA A. GRUBE, CPA, CSEP  
DENNIS S. HELLER, CPA  
WARREN R. HENDERSON, CPA  
JOHN R. ZAYAITZ, CPA

DAWN C. ANDERSON, CPA  
MICHELLE R. BITNER, CPA  
ROXANNA M. BRANDLE, CPA  
KYLE ELSENBÄUMER, CPA  
PAUL G. MACK, CPA, CFE  
GREG R. MOSER, CPA  
NICHOLAS A. OTTOLINI, CPA  
JASON L. SERFASS, CPA  
HEIDI D. WOJCIECHOWSKI, CPA

February 12, 2018

Michael Murphy  
Set Point Tennis Organization  
PO Box 12231  
Reading, PA 19612

Re: Form 990-N (e-Postcard)

Dear Michael:

Enclosed is your copy of Form 990-N (e-postcard) for Set Point Tennis Organization for the year ended December 31, 2017, which has been transmitted electronically.

Very truly yours,

CAMPBELL, RAPPOLD & YURASITS LLP

by



Tara L. Bender, CPA  
Partner

TLB:sah  
Enclosures



## Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** SET POINT TENNIS ORGANIZATION
- **EIN:** 300490783
- **Tax Year:** 2017
- **Tax Year Start Date:** 01-01-2017
- **Tax Year End Date:** 12-31-2017
- **Submission ID:** 10065520180371708121
- **Filing Status Date:** 02-06-2018
- **Filing Status:** Accepted

**MANAGE FORM 990-N SUBMISSIONS**

**C·R&Y** CERTIFIED  
PUBLIC  
ACCOUNTANTS

CAMPBELL, RAPPOLD & YURASITS LLP

JAMES S. ANDERSON, CPA  
TARA L. BENDER, CPA, CSEP  
JAMES F. BOVA, CPA  
MARC A. BRINKER, CPA  
MELISSA A. GRUBE, CPA, CSEP  
DENNIS S. HELLER, CPA  
WARREN R. HENDERSON, CPA  
JOHN R. ZAYAITZ, CPA

FEBRUARY 12, 2018

SET POINT TENNIS ORGANIZATION  
PO BOX 12231  
READING, PA 19612  
ATTENTION: MR. MICHAEL MURPHY

DEAR MICHAEL:

ENCLOSED IS THE ORGANIZATION'S EXEMPTION FROM REGISTRATION STATEMENT FOR THE YEAR ENDED DECEMBER 31, 2017, WHICH MUST BE FILED WITH THE PA BUREAU OF CHARITABLE ORGANIZATIONS. YOUR ORGANIZATION IS EXEMPT BECAUSE YOUR CURRENT YEAR CONTRIBUTIONS ARE LESS THAN \$25,000 AND PROGRAM SERVICE REVENUE IS LESS THAN \$5,000,000. PLEASE ADVISE US IMMEDIATELY IF EITHER OF THESE TWO CONDITIONS CHANGE BECAUSE YOU MAY BE REQUIRED TO REGISTER WITH THE BUREAU WITHIN 30 DAYS OF REACHING EITHER OF THESE THRESHOLDS.

BECAUSE THE ORGANIZATION IS EXEMPT, ITEMS 4-10 DO NOT PERTAIN TO YOUR ORGANIZATION AND DO NOT NEED TO BE COMPLETED.

THE FORM SHOULD BE SIGNED BY AN AUTHORIZED OFFICER, AND MAILED ON OR BEFORE FEBRUARY 15, 2018.

MAIL TO - PA DEPARTMENT OF STATE  
BUREAU OF CHARITABLE ORGANIZATIONS  
207 NORTH OFFICE BUILDING  
HARRISBURG, PA 17120

NO PAYMENT IS DUE.

A COPY OF THE FORM IS ENCLOSED FOR YOUR FILES. WE SUGGEST THAT YOU RETAIN THIS COPY INDEFINITELY.

VERY TRULY YOURS,



TARA L. BENDER, CPA, CSEP  
PARTNER

**Institution of Purely Public Charity Registration Statement**  
**For the Fiscal Year Which Ended:** 12-31-2017

Exempt from registration. (Give reason for exemption, complete items #1-#3, and sign below.)  
CURRENT YEAR CONTRIBUTIONS ARE LESS THAN \$25,000 AND PROGRAM  
SERVICE REVENUE IS LESS THAN \$5,000,000

1. Employer Identification # 30-0490783 Registration # (if known) \_\_\_\_\_  
2. Legal name of organization: SET POINT TENNIS ORGANIZATION  
3. c/o MICHAEL MURPHY  
Street address PO BOX 12231  
City READING State PA Zip Code 19612  
County \_\_\_\_\_ Telephone # 484-638-4502 800 Telephone # \_\_\_\_\_

4. Date organized:      /      /     

5. Has your organization's tax-exempt status ever been revoked by the Internal Revenue Service?  
Yes  No  (If "yes", attach a copy of revocation.)

6. Does your organization share revenue or formal governance with any other nonprofit corporation or unincorporated association? Yes  No  (If "yes", attach explanation listing name, address, type of organization, and relationship to your organization.)

7. Does any other domestic or foreign organization own a 10% or greater interest in your organization or does your organization own a 10% or greater interest in any other domestic or foreign organization? Yes  No  (If "yes", attach the following information for each domestic or foreign organization: name and type of organization, whether organization is for-profit or nonprofit, and relationship of organization to your organization.)

8. Attach a complete copy of your organization's IRS 990 Return and Schedule A for the fiscal year covered by this registration statement. (Make sure you include copies of all pages and attachments.)

9. Please include \$15 filing fee. (Make check or money order made payable to the "Commonwealth of Pennsylvania".)

**Complete the following if an extension is needed to file the IRS 990 Return**

10. An extension of time until \_\_\_\_\_ is requested for filing our IRS 990 Return.

*I do hereby declare that the information contained herein is true and correct to the best of my knowledge, information, and belief.*

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED OFFICIAL

\_\_\_\_\_  
TYPE OR PRINT NAME AND TITLE OF AUTHORIZED OFFICIAL OF THE ORGANIZATION

\_\_\_\_\_  
DATE

**C·R&Y** CERTIFIED  
PUBLIC  
ACCOUNTANTS  
CAMPBELL, RAPPOLD & YURASITS LLP

JAMES S. ANDERSON, CPA  
TARA L. BENDER, CPA, CSEP  
JAMES F. BOVA, CPA  
MARC A. BRINKER, CPA  
MELISSA A. GRUBE, CPA, CSEP  
DENNIS S. HELLER, CPA  
WARREN R. HENDERSON, CPA  
JOHN R. ZAVAITZ, CPA

February 13, 2017

Michael Murphy  
Set Point Tennis Organization  
PO Box 12231  
Reading, PA 19612

Re: Form 990-N (e-Postcard)

Dear Michael:

Enclosed is your copy of Form 990-N (e-postcard) for the Set Point Tennis Organization for the year ended December 31, 2016, which we have transmitted electronically. Also, enclosed is the confirmation that the return has been accepted by the IRS.

Your copy of the return should be retained indefinitely.

Very truly yours,

CAMPBELL, RAPPOLD & YURASITS LLP

by



Tara L. Bender, CPA, CSEP  
Partner

TLB:sah  
Enclosures



**C·R&Y** CERTIFIED  
PUBLIC  
ACCOUNTANTS

CAMPBELL, RAPPOLD & YURASITS LLP

JAMES S. ANDERSON, CPA  
TARA L. BENDER, CPA, CSEP  
JAMES F. BOVA, CPA  
MARC A. BRINKER, CPA  
MELISSA A. GRUBE, CPA, CSEP  
DENNIS S. HELLER, CPA  
WARREN R. HENDERSON, CPA  
JOHN R. ZAYAITZ, CPA

FEBRUARY 13, 2017

SET POINT TENNIS ORGANIZATION  
PO BOX 12231  
READING, PA 19612  
ATTENTION: MR. MICHAEL MURPHY

DEAR MICHAEL:

ENCLOSED IS THE ORGANIZATION'S EXEMPTION FROM REGISTRATION STATEMENT FOR THE YEAR ENDED DECEMBER 31, 2016, WHICH MUST BE FILED WITH THE PA BUREAU OF CHARITABLE ORGANIZATIONS. YOUR ORGANIZATION IS EXEMPT BECAUSE YOUR CURRENT YEAR CONTRIBUTIONS ARE LESS THAN \$25,000 AND PROGRAM SERVICE REVENUE IS LESS THAN \$5,000,000. PLEASE ADVISE US IMMEDIATELY IF EITHER OF THESE TWO CONDITIONS CHANGE BECAUSE YOU MAY BE REQUIRED TO REGISTER WITH THE BUREAU WITHIN 30 DAYS OF REACHING EITHER OF THESE THRESHOLDS.

BECAUSE THE ORGANIZATION IS EXEMPT, ITEMS 4-10 DO NOT PERTAIN TO YOUR ORGANIZATION AND DO NOT NEED TO BE COMPLETED.

THE FORM SHOULD BE SIGNED BY AN AUTHORIZED OFFICER, AND MAILED ON OR BEFORE MAY 15, 2017.

MAIL TO - PA DEPARTMENT OF STATE  
BUREAU OF CHARITABLE ORGANIZATIONS  
207 NORTH OFFICE BUILDING  
HARRISBURG, PA 17120

NO PAYMENT IS DUE.

A COPY OF THE FORM IS ENCLOSED FOR YOUR FILES. WE SUGGEST THAT YOU RETAIN THIS COPY INDEFINITELY.

VERY TRULY YOURS,



TARA L. BENDER, CPA, CSEP  
PARTNER

**Institution of Purely Public Charity Registration Statement  
For the Fiscal Year Which Ended: 12-31-2016**

Exempt from registration. (Give reason for exemption, complete items #1-#3, and sign below.)  
CURRENT YEAR CONTRIBUTIONS ARE LESS THAN \$25,000 AND PROGRAM SERVICE REVENUE IS LESS THAN \$5,000,000

1. Employer Identification # 30-0490783 Registration # (If known) \_\_\_\_\_  
2. Legal name of organization: SET POINT TENNIS ORGANIZATION  
3. c/o MICHAEL MURPHY  
Street address PO BOX 12231  
City READING State PA Zip Code 19612  
County \_\_\_\_\_  
Telephone # 484-638-4502 800 Telephone # \_\_\_\_\_

4. Date organized:      /      /     

5. Has your organization's tax-exempt status ever been revoked by the Internal Revenue Service?  
Yes  No  (If "yes", attach a copy of revocation.)

6. Does your organization share revenue or formal governance with any other nonprofit corporation or unincorporated association? Yes  No  (If "yes", attach explanation listing name, address, type of organization, and relationship to your organization.)

7. Does any other domestic or foreign organization own a 10% or greater interest in your organization or does your organization own a 10% or greater interest in any other domestic or foreign organization? Yes  No  (If "yes", attach the following information for each domestic or foreign organization: name and type of organization, whether organization is for-profit or nonprofit, and relationship of organization to your organization.)

8. Attach a complete copy of your organization's IRS 990 Return and Schedule A for the fiscal year covered by this registration statement. (Make sure you include copies of all pages and attachments.)

9. Please include \$15 filing fee. (Make check or money order made payable to the "Commonwealth of Pennsylvania".)

Complete the following if an extension is needed to file the IRS 990 Return

10. An extension of time until \_\_\_\_\_ is requested for filing our IRS 990 Return.

*I do hereby declare that the information contained herein is true and correct to the best of my knowledge, information, and belief.*

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED OFFICIAL

\_\_\_\_\_  
TYPE OR PRINT NAME AND TITLE OF AUTHORIZED OFFICIAL OF THE ORGANIZATION

\_\_\_\_\_  
DATE

**C. R. & Y.** CERTIFIED  
PUBLIC  
ACCOUNTANTS

CAMPBELL, RAPPOLD & YURASITS LLP

JAMES S. ANDERSON, CPA  
TARA L. BENDER, CPA, CSEP  
JAMES F. BOVA, CPA  
MARC A. BRINKER, CPA  
MELISSA A. GRUBE, CPA, CSEP  
DENNIS S. HELLER, CPA  
WARREN R. HENDERSON, CPA  
JOHN R. ZAYAITZ, CPA

MARCH 16, 2016

SET POINT TENNIS ORGANIZATION  
PO BOX 12231  
READING, PA 19612  
ATTENTION: MR. MICHAEL MURPHY

RE: FORM 990-N (E-POSTCARD)

DEAR MICHAEL:

ENCLOSED IS YOUR COPY OF FORM 990-N (E-POSTCARD) FOR SET POINT TENNIS ORGANIZATION FOR THE YEAR ENDED DECEMBER 31, 2015, WHICH WE HAVE TRANSMITTED ELECTRONICALLY. ALSO ENCLOSED IS THE CONFIRMATION THAT THE RETURN HAS BEEN ACCEPTED BY THE IRS.

YOUR COPY OF THE RETURN SHOULD BE RETAINED INDEFINITELY.

VERY TRULY YOURS,



TARA L. BENDER, CPA, CSEP  
PARTNER

**CLIENT COPY**



# Manage Form 990-N (e-Postcard)

[Home](#) | [Security Profile](#) | [Logout](#)

EIN	Organization Name	Tax Year	End Date	Created On	Status	Submission ID	Action
30-0490783	SET POINT TENNIS ORGANIZATION	2015	12-31-2015	03-14-2016	Accepted	<a href="#">10065520160740028469</a>	

««« Prev Page 1 ▼ Next »»»

**CREATE NEW FILING**

**CLIENT COPY**



## Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** SET POINT TENNIS ORGANIZATION
- **EIN:** 300490783
- **Tax Year:** 2016
- **Tax Year Start Date:** 01-01-2016
- **Tax Year End Date:** 12-31-2016
- **Submission ID:** 10065520170440828556
- **Filing Status Date:** 02-13-2017
- **Filing Status:** Accepted

**MANAGE FORM 990-N SUBMISSIONS**

Form 990-N

Electronic Notice (e-Postcard)

OMB No. 1545-2085

Department of the Treasury  
Internal Revenue Service

for Tax-Exempt Organization not Required to File Form 990 or 990-EZ

2016

Open to Public Inspection

A For the 2016 Calendar year, or tax year beginning 2016-01-01 and ending 2016-12-31

- B Check if available
  - Terminated for Business
  - Gross receipts are normally \$50,000 or less

C Name of Organization: SET POINT TENNIS ORGANIZATION  
PO BOX 12231, READING,  
PA, US, 19612

D Employee Identification  
Number 30-0490783

E Website:  
www.setpointtennis.org

F Name of Principal Officer: Michael Murphy  
43 Meadow Court, Sinking  
Spring, PA, US, 19608

Privacy Act and Paperwork Reduction Act Notice: We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average times is 15 minutes.

Note: This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.



## Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** SET POINT TENNIS ORGANIZATION
- **EIN:** 300490783
- **Tax Year:** 2015
- **Tax Year Start Date:** 01-01-2015
- **Tax Year End Date:** 12-31-2015
- **Submission ID:** 10065520160740028469
- **Filing Status Date:** 03-14-2016
- **Filing Status:** Pending

**Note:** [Print](#) a copy of this filing for your records. Once you leave this page, you will not be able to do so.

**MANAGE FORM 990-N SUBMISSIONS**